

A Holiday for Humanity



The Twenty-Seventh of Marcheshvan

A holiday for Noahides, on the date that Noah left the ark and received the Seven Mitzvot

A Holiday for Mankind

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Man was created in the image of G-d, and he is therefore obligated to behave in a way that is an expression of his attachment to G-d. From the beginning of human history man was privileged to receive commands from the Creator, including elements of both faith and morality, which reached perfection with the receipt of the "Seven Mitzvot of Bnei Noah." From then on, a covenant was made between the Creator and man which raises man above all the other creatures and gives him the responsibility for the success of the world that G-d created. This covenant provided the basis for the revelation of G-d to the children of Israel at Mount Sinai, which was a harbinger of mending the entire world, of man's reaching complete happiness, and of his clinging to the Creator.

The date that the mitzvot were given to Bnei Noah is the twenty-seventh of Marcheshvan, as is written, "And in the second month, on the twenty-seventh day of the month, the earth was dry. And G-d spoke to Noah, saying: Leave the ark, you and your wife and your sons and their wives together with you." [Genesis 8:14-16]. The day on which Noah and his family left the ark made a lasting impression on mankind for all later generations. This was the glorious day when the process of handing over the seven basic commandments to mankind was completed. On that day the covenant of the rainbow was sealed between the Creator, mankind, and every living creature. This day is worthy of being considered a holiday for all those in the world who are part of the covenant of the teachings of Bnei Noah. This covenant was sealed before the special covenant with the children of Israel which serves as the basis for mending the world through the word of G-d emanating from Zion, which will be disseminated by Israel to the entire world, and for the declaration of the Name of G-d to the ends of the universe.

We wish the entire population of the world a happy holiday!

With all my love, Oury Cherki – Jerusalem



Brit Olam
Noahide World Center

Who are We?

"Brit Olam – the Noahide World Center" is a non-profit organization, based in Jerusalem, which provides answers and help in building a community to Noahides all over the world, according to the traditions of the nation of Israel and its scholars.

We are in contact with more than fifty Bnei Noah communities in more than eighty countries all over the world.

Brit Olam has received blessings and encouragement from prominent rabbis of Israel. We have the privilege of witnessing the prophecy, "For the Torah will emanate from Zion, and the word of G-d from Jerusalem" [Isaiah 2:3].

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Instructions: On the twenty-seventh of Marcheshvan, the community (or a family and friends) gather together to celebrate the day. We recommend that this should include a festive meal, prayer, study, singing, and possibly also the use of candles and other decorations on the table.

In addition we recommend organizing events during the day, preferably together with the younger generation, with acts of charity and kindness. This should be publicized in the local community.

Special Prayers for the Twenty-Seventh of Marcheshvan:

We thank You, G-d of heaven and earth, that You created mankind in the image of G-d and that You chose him from among all the other creatures, that You gave him righteous laws to follow in order to cling to You and to Your ways. We thank You for saving a remnant of humanity after the Deluge, that You chose Noah and multiplied his progeny as the dust in the universe and his offspring as the sands of the sea, and that You gave him the Seven Mitzvot for all of humanity in the world. We thank You for choosing Your nation Israel and Your servant Moses, who taught us Your Seven Mitzvot, and that You have given us the privilege to be among those who love You and fear You, and who want to be close to You.

Let it be Your will to bring peace to the entire world, and that all of humanity will call out in Your name. Let all the evil people in the world turn to You, let all of humanity recognize You and know that every knee shall bow down to You and every tongue will make an oath to You. Let the following verse be fulfilled by us: "Then I will turn to the nations in a clear language, for them all to call out in the name of G-d, to serve Him all together" [Zephaniah 3:9]. And it is written, "And G-d will be King over all the earth, on that day G-d will be One and His name will be One" [Zechariah 14:9].

Let it be Your will that You rebuild the Holy Temple quickly, in our day, and we will all rise up to bring sacrifices and meal-offerings and to bow down before You on the holiday of Succot, together with Your nation Israel, which You have chosen.

Psalm 67:

For the conductor of the melodies, a psalm and a song: G-d, may He favor us and bless us, may He light His face towards us, Selah. Make Your ways known on the earth, Your salvation among all the nations. Let the people all acknowledge You, let all the nations acknowledge You. Let the nations be happy and joyous, for You will judge the nations righteously and guide them on the earth, Selah. The people will acknowledge You, G-d, all the people will acknowledge You. The earth has given its produce, let G-d, our G-d, bless us. Let G-d bless us and let all the ends of the earth fear Him.



Psalm 150:

Halleluyah! Praise G-d in His Sanctuary, praise Him in the firmament of His strength. Praise Him for His prowess. Praise Him for his mighty acts. Praise Him with the blast of a shofar, praise Him with the lyre and the harp, praise Him with drum and dance, praise Him with the organ and the flute. Praise Him with cymbals and trumpets. Let every soul praise G-d, Halleluyah. Let every soul praise G-d, Halleluyah.

Blessed is G-d forever, Amen and Amen. [Psalms 89:53]

Blessed is G-d from Zion, He dwells in Jerusalem, Halleluyah. [Psalms 135:21].



"Adon Olam"

Master of the World, who reigned / Before any creature was created
When all was created as a result of His will / He was proclaimed the King
And after everything comes to an end / He will reign alone in awe
He was the past and He is the present / And He will be the future in glory
He is One and there is no other / To rule together with Him
And He is first and last / of all substance and form
Without a beginning and without an end / He has the power and the authority
Invaluable, incomparable / He cannot be exchanged for any other
Not linked to another and not separable / He has the greatest power and strength
He is my G-d and my living Redeemer / The rock of my pain in time of distress
He is my banner, a refuge for me / The portion in my cup on the day I call out
He is a physician, He heals / He scouts ahead and gives help
I put my spirit into His hand / When I go to sleep, I will wake up
My body will remain with my spirit / G-d is with me, I will have no fear
My soul will be happy with His Temple / He will send His messiah soon
And then we will sing in my Holy House / Amen, Amen, the Awesome Name

A Noahide Song

You created us in your divine image
With an eternal love You have shown us your eternal love
You established Your covenant with Noah
And You gave him a remnant in Your world
You sent Moshe to Your chosen people
Through him You revealed the mitzvot your laws to us
The day will come when the world will be repaired
And G-d will reign as King over everybody
The earth will be filled lovingly with knowledge
And we will all live in peace in love

Recommended Additional Sources for Study: Genesis Chapter 8, verses 14-22. Genesis Chapter 9, verses 1-17. Genesis Chapter 12, verses 1-3. Zechariah Chapter 2, verses 14-17. Psalms Chapter 15. Psalms Chapter 67. Psalms Chapter 117. Psalms Chapter 126. I Kings, Chapter 8, verses 38-43.

Children's Corner

find Noah in the drawing



Who am I?

1. I give news of peace, when the Deluge was over I was sent on an important mission.
2. I am the father of a multitude of nations, but also the father of Isaac and the grandfather of Jacob.

Brit Olam in Action



Blessings by Chief Rabbis



For sale: medals and other items, on our website

Good news! Brit Olam will soon produce a medallion of the Noahide movement, which can be worn as a pendant or as a pin. It will serve as a sign of identification with the covenant of Bnei Noach, and it will be a way for those who wear it to show their respect for the Creator. More details on the website!

